

AGENDA PLANNING COMMISSION

Meeting can be viewed on CTV Channel 5 or YouTube Monday, November 23, 2020 7:00 PM (Virtual Meeting)

Commissioner John Savory (Chair)

Commissioner Larry Boatright (Vice Chair)

Commissioner Jeff Mills

Commissioner Jennifer Trundy

Commissioner Michael Hutchinson

Commissioner Jason Taylor

Commissioner (Vacant)

1. CALL TO ORDER

- a. Invocation and Pledge of Allegiance
- 2. CITIZEN INPUT ON NON-AGENDA ITEMS This is an opportunity for audience members to address the Planning Commission on items not on the agenda. Each person will be given 3 minutes to speak. Staff and the Planning Commission will make every effort to respond to questions raised during citizens input before the meeting ends or as quickly as possible thereafter. ***If you would like to speak virtually, please contact the Recording Secretary by noon on November 23, 2020 with your name, the topic you'd like to speak on and contact information. Please email fousel@canbyoregon.gov or call 503-266-0685. Once your information is received, you will be sent instructions to speak. Please note that Commissioners will be attending this meeting virtually.
- 3. MINUTES None
- 4. NEW BUSINESS None
- 5. PUBLIC HEARING ***If you would like to speak virtually, please contact the Recording Secretary by noon on November 23, 2020 and provide your name and contact information. Please email <u>fousel@canbyoregon.gov</u> or call 503-266-0685. Once your information is received, you will be sent instructions to speak. Please note that Commissioners will be attending this meeting virtually.
 - **a.** To consider a request to open a CrossFit Gym at 301 S Redwood St, zoned LI Light Industrial Zone (CUP 20-03 Kinney CrossFit Gym)
- **6. FINAL DECISIONS** These are the final, written versions of previous oral decisions. No public testimony is taken.
 - a. CUP 20-03 Kinney CrossFit Gym Final Findings
- 7. ITEMS OF INTEREST/REPORT FROM PLANNING STAFF
 - a. Next regularly scheduled Planning Commission meeting Monday, December 14, 2020
- 8. ITEMS OF INTEREST/GUIDANCE FROM PLANNING COMMISSION
- 9. ADJOURNMENT