

## AGENDA PLANNING COMMISSION Meeting can be viewed on CTV Channel 5 or YouTube

## Monday, August 10, 2020 7:00 PM (Virtual Meeting)

**Commissioner John Savory (Chair)** 

Commissioner Larry Boatright (Vice Chair)

Commissioner Jeff Mills

Commissioner Jennifer Trundy

Commissioner Jason Taylor

Commissioner Michael Hutchinson

## 1. CALL TO ORDER

- a. Invocation and Pledge of Allegiance
- **2. CITIZEN INPUT ON NON-AGENDA ITEMS** This is an opportunity for audience members to address the Planning Commission on items not on the agenda. Each person will be given 3 minutes to speak. You are first required to call or email the Recording Secretary at 503-266-0685 or <u>fousel@canbyoregon.gov</u> prior to noon on Monday, August 10, 2020 to request a Zoom Invite so that you may speak. Staff and the Planning Commission will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter.
- 3. MINUTES TBD
- 4. **NEW BUSINESS None**
- **5. PUBLIC HEARING** To testify, you are first required to call or email the Recording Secretary at 503-266-0685 or <u>fousel@canbyoregon.gov</u> prior to noon on Monday, August 10, 2020 to request a Zoom Invite so that you may speak.
  - a. To consider a proposed project consisting of 160 new residential units with all associated infrastructure necessary for the expansion of the South Campus of Hope Village (City File# DR /CUP/PUD 20-01 Hope Village South Campus Expansion).
  - b. To consider a partition of a 20.2-acre property into three parcels, and construct three speculative light industrial buildings ranging from 46,800 to 210,600 square feet (**City File # DR 20-02 & PAR 20-02 Baker Center**).
- 6. FINAL DECISIONS These are the final, written versions of previous oral decisions. No public testimony is taken.

  a. Final Findings for City File # DR 20-02 & PAR 20-02 Baker West.
- 7. ITEMS OF INTEREST/REPORT FROM PLANNING STAFF
  - a. Next regularly scheduled Planning Commission meeting Monday, August 24, 2020
- 8. ITEMS OF INTEREST/GUIDANCE FROM PLANNING COMMISSION
- 9. ADJOURNMENT